



救護學會 (香港分會)

Ambulance Service Institute

(INCORPORATED 1977)
HONG KONG BRANCH

c/o Ambulance Command Headquarters, Hong Kong Fire Services Department,
2nd Floor, FSD Mongkok Office Building, 42 Tai Kok Tsui Road, Kowloon
Tel.: (852) 2272 9180 Fax: (852) 2724 1847

ASI(HK) Circular 1/2019-20

HKJCDPRI - Annual Conference on Disaster Preparedness and Response 2019

(ACDPR 2019)

“Reduce Risks • Build Resilience”

The ACDPR 2019 will be organized by the Hong Kong Jockey Club Disaster Preparedness and Response Institute on 29.6.2019 (Sat) and it is ASI(HK)'s honor in joining the ACDPR 2019 as one of the supporting organizations this year.

2. The ACDPR 2019 is the fourth of the conference series since 2015 and it serves as a crucial platform for stakeholders across the society to exchange knowledge and lessons, as well as to enhance communication and coordination, in order to make Hong Kong a better and safer place to live. Distinguished overseas and local speakers will cover a variety of topics from risk assessment and communication, to climate change and innovative solutions, etc. under the theme “Reduce Risks • Build Resilience”.

3. Details of the event are as follows:-

Date: 29.6.2019 (Saturday)
Time: 0830 – 1700 hours (Registration: 0830 – 0900 hours)
Venue: Hong Kong Academy of Medicine Jockey Club Building
Registration: 5 complimentary entry passes are available for ASI(HK) members

4. The link to the Conference Programme (<http://acdpr.hkjcdpri.org.hk/pdf/Programme.pdf>) and the direction to HKMA Jockey Club Building (<http://acdpr.hkjcdpri.org.hk/venue.php>) are enclosed for reference. Interested member may complete the enclosed Expression of Interest (EOI) Form and return to the Hon Secretary TSUI Ming-yin by fax (2834 8965) on or before **21.5.2019**. For enquiry, please contact the Hon. Secretary TSUI Ming-yin at 2893 5592. Thank you for your support to this meaningful event.

Ambulance Service Institute (Hong Kong Branch)

May 2019



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EOI Form

Name:

Title:

Posting:

Academic
Qualification:

Year of Service:

Contact Number:

Email Address:

Signature:

Date:

***Remarks: Please complete and fax this application form to the Hon. Secretary
TSUI Ming-yin at 2834 8965 on or before 21.5.2019.***